## APPLICATION FOR EMPLOYMENT- COURT REPORTING SERVICES

INSTRUCTIONS: Complete this application and return to the Chief Judge's Office. Carefully read all questions and answer completely. If an question cannot be answered or does not apply to you, please put 'N/A'.

## **An Equal Opportunity Employer**

Please type or print in ink. Attach additional sheets if more space is needed.

| NAME: LAST  | FIRST            | · · · · · · · · · · · · · · · · · · · | MI            | PRE      | FERRED NAME, IF  | DIFFERENT    |
|---|------------------|---------------------------------------|---------------|----------|------------------|--------------|
| ADDRESS   |                  |                                       |               |          |                  |              |
| ADDICESS  |                  |                                       |               |          |                  |              |
| CITY  | STATE            | ZIP                                   |               | SOCIAL   | SECURITY NUMBER  | ₹            |
|   | - FNANII         |                                       |               |          | CSR NUMBER, IF A | ADDI ICARI E |
| TELEPHONE NUMBER WITH AREA COD  | E EMAIL          |                                       |               |          | CORNONDER, II P  | NI I LIOADLE |
| LOW DID YOU LEARN OF EMPLOYME   | NT OPPORTUNIT    | IES WITH THE                          | ILLINOIS COUF | RTS?     |                  |              |
|   |                  |                                       |               |          |                  |              |
| HAVE YOU PREVIOUSLY BEEN EMPL   | OVED BY THE JUI  | DICIAL BRANCE                         | H OF GOVERN   | MENT     | □Vos             | □ No         |
| IN ILLINOIS?  | OTED DI TITE SOI | DIGIAL DIVAIVOI                       | TOI GOVERN    | IVILIV I | Yes              | □No          |
| IF YES, PROVIDE JOB TITLE AND DATES OF EMPLOYMENT:                            |                  |                                       |               |          |                  |              |
|   |                  |                                       |               |          |                  |              |
| HAVE YOU EVER BEEN CONVICTED C  | F A FELONY?      |                                       |               |          | Yes              | □No          |
| F YES, PROVIDE DETAILS:   |                  |                                       |               |          |                  |              |
| RE YOU CURRENTLY IN DEFAULT O   | N THE REPAYMEN   | NT OF ANY EDU                         | JCATIONAL LO  | ANS?     | <u></u> Yes      | □No          |
|   |                  |                                       |               |          | : <sub>R?</sub>  | ∏No          |
| DO YOU HAVE A CHILD SUPPORT OBLIGATION UNDER A COURT OR ADMINISTRATIVE ORDER? |                  |                                       |               |          |                  |              |
| ARE YOU LAWFULLY ENTITLED TO W  | ORK IN THE UNIT  | ED STATES?                            |               |          | Yes              | □No          |
| CAN YOU TRAVEL IF THE JOB REQUIR  | RES IT?          |                                       |               |          | Yes              | □No          |
| YOU ARE CURRENTLY EMPLOYED,   | MAY WE CONTAC    | CT YOUR EMPL                          | OYER?         |          | Yes              | □No          |
|   |                  |                                       |               |          |                  |              |
| ON WHAT DATE WOULD YOU BE AVA   | ILABLE TO BEGIN  | WORK?                                 | _             |          |                  |              |

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<sup>\* 5</sup> ILCS 385/1 ET SEQ. PROVIDES THAT PERSONS WHO ARE IN DEFAULT OF AN EDUCATION LOAN FOR A PERIOD OF 6 MONTHS OR MORE AND IN AN AMOUNT OF \$600.00 OR MORE SHALL MAKE LOAN REPAYMENT ARRANGEMENTS WITH THE MAKER OR GUARANTOR OF THE LOAN AS A CONDITION OF EMPLOYMENT.

## **EMPLOYMENT HISTORY**

List past employment beginning with the most recent. Attach additional sheets if necessary. If you have had more than three employers, make a copy of this page before you begin.

| NAME AND ADDRESS OF TARK OVER        |   |  |  |  |
|--------------------------------------|---|--|--|--|
| NAME AND ADDRESS OF EMPLOYER         | TITLE                                     |  |  |  |
|                                      |   |  |  |  |
|                                      |   |  |  |  |
|                                      | DATES EMPLOYED (MONTH AND YEAR)           |  |  |  |
|                                      | FROM: TO:                                 |  |  |  |
|                                      |   |  |  |  |
| DAYTIME TELEPHONE                    | EMPLOYMENT STATUS                         |  |  |  |
|                                      | ☐ EMPLOYEE                                |  |  |  |
|                                      | INDEPENDENT CONTRACTOR                    |  |  |  |
| DUTIES                               | INDEFENDENT CONTRACTOR                    |  |  |  |
| DUTIES                               |   |  |  |  |
|                                      |   |  |  |  |
|                                      |   |  |  |  |
| DEACON FOR LEAVING                   |   |  |  |  |
| REASON FOR LEAVING                   |   |  |  |  |
|                                      |   |  |  |  |
|                                      |   |  |  |  |
| NAME AND ADDRESS OF EMPLOYER         | TITLE                                     |  |  |  |
| TV WILL THE PROPERTY OF LIMIT ESTERY |   |  |  |  |
|                                      |   |  |  |  |
|                                      |   |  |  |  |
|                                      | DATES EMPLOYED (MONTH AND YEAR) FROM: TO: |  |  |  |
|                                      | FROM: TO:                                 |  |  |  |
|                                      |   |  |  |  |
| DAYTIME TELEPHONE                    | EMPLOYMENT STATUS                         |  |  |  |
|                                      | EMPLOYEE                                  |  |  |  |
|                                      | INDEPENDENT CONTRACTOR                    |  |  |  |
| DUTIES                               |   |  |  |  |
| 561126                               |   |  |  |  |
|                                      |   |  |  |  |
|                                      |   |  |  |  |
| REASON FOR LEAVING                   |   |  |  |  |
|                                      |   |  |  |  |
|                                      |   |  |  |  |
|                                      |   |  |  |  |
| NAME AND ADDRESS OF EMPLOYER         | TITLE                                     |  |  |  |
|                                      |   |  |  |  |
|                                      |   |  |  |  |
|                                      | DATES EMBLOVED (MONTH AND VEAD)           |  |  |  |
|                                      | DATES EMPLOYED (MONTH AND YEAR) FROM: TO: |  |  |  |
|                                      | Trow.                                     |  |  |  |
|                                      |   |  |  |  |
| DAYTIME TELEPHONE                    | EMPLOYMENT STATUS                         |  |  |  |
|                                      | EMPLOYEE                                  |  |  |  |
|                                      | INDEPENDENT CONTRACTOR                    |  |  |  |
| DUTIES                               |   |  |  |  |
|                                      |   |  |  |  |
|                                      |   |  |  |  |
|                                      |   |  |  |  |
| REASON FOR LEAVING                   |   |  |  |  |
|                                      |   |  |  |  |
|                                      |   |  |  |  |

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| EDUCATION  | NAME AND ADDRESS OF<br>SCHOOL | YEARS COMPLETED     | ETED DIPLOMA/DEGREE  |  |
|--|-------------------------------|---------------------|--|--|
| HIGH SCHOOL  |                               |                     |  |  |
| UNDERGRADUATE<br>COLLEGE                               |                               |                     |  |  |
| COURT REPORTING<br>SCHOOL                              |                               |                     |  |  |
| OTHER<br>(SPECIFY)                                     |                               |                     |  |  |
| DO YOU HAVE AN ACTIVE ILLIN                            | NOIS CERTIFIED SHORTHAND F    | REPORTER'S LICENSE? | ☐Yes ☐No   |  |
| IF YES, HAS YOUR LICENSE EV                            | /ER BEEN REVOKED, SUSPEND     | DED OR DISCIPLINED? | ☐Yes ☐No   |  |
| HAVE YOU PASSED THE PART                               | -A "OFFICIALSHIP" PROFICIEN   | CY EXAM?            | ☐Yes ☐No   |  |
| HAVE YOU PASSED THE NATIC<br>REALTIME REPORTER (CRR) E | NAL COURT REPORTER ASSO       | CIATION'S CERTIFIED | FICATE) Yes No   |  |
| DO YOU USE A COMPUTER-AID                              | •                             |                     | ,  |  |
| LIST SOFTWARE(S) USED:                                 |                               |                     |  |  |
| RELEVANT TO THE POSITION                               | THAT YOU ARE APPLYING.        |                     | HAT YOU HAVE OBTAINED THAT IS  edge of your work qualifications. |  |
| FIRST NAME   | LAST NAME                     |                     | LATIONSHIP   |  |
| ADDRESS  |                               |                     |  |  |
| CITY   | STATE                         | ZIP DA'             | YTIME TELEPHONE  |  |
| FIRST NAME   | LAST NAME                     | REI                 | LATIONSHIP   |  |
| ADDRESS  |                               |                     | _  |  |
| CITY   | STATE                         | ZIP DA'             | YTIME TELEPHONE  |  |
| FIRST NAME   | LAST NAME                     | REI                 | LATIONSHIP   |  |
| ADDRESS  |                               |                     |  |  |
| CITY   | STATE                         | ZIP DA'             | YTIME TELEPHONE  |  |
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## PLEASE READ THE FOLLOWING CAREFULLY BEFORE SIGNING THIS APPLICATION

I certify that the statements made by me in this application are correct, complete, and true to the best of my knowledge. I understand that any false statements made herein will void this application and can, if hired, result in termination of my employment.

I authorize the Chief Judge's office of the circuit in which I am applying and Court Reporting Services to investigate all statements contained in this application. I further authorize the Chief Judge's office or Court Reporting Services to secure any information from my employers, references, and academic institutions which may be relevant to an employment decision. I hereby release all employers, references, academic institutions, and the office to which I am applying from any and all liability arising from the giving or receiving of such information.

| I understand and agree that, if hired, my employment is for no definite time period, and that I may be terminated, without reason, at any time and without prior notice unless otherwise defined by a collective bargaining agreement. |      |   |  |  |  |  |
|--|------|---|--|--|--|--|
|  |      |   |  |  |  |  |
| APPLICANT'S SIGNATURE  | DATE | - |  |  |  |  |

WE ARE AN EQUAL OPPORTUNITY EMPLOYER. WE DO NOT DISCRIMINATE ON THE BASIS OF RACE, RELIGION, COLOR, SEX, AGE, NATIONAL ORIGIN OR DISABILITY.

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